

THE CAMELOT CLASSIC

October 8-11, 2020 to be held at The Earl Warren Showgrounds

All Entries must be electronic: CamelotEntries@gmail.com (or enter through www.horseshowtime.com or www.equestrianconnect.com)

If signatures must be sent - 24431 Chancellor Court, Laguna Niguel, CA 92653

HORSE		OWNER		TRAINER	
NAME		NAME		NAME	
STABLE WITH		ADDRESS		ADDRESS	
USHJA #	TIP #	CITY, STATE, ZIP		CITY, STATE, ZIP	
Color	Height	EMAIL	PHONE	EMAIL	PHONE
Sex	Birthday	B'DAY	USEF #	USHJA #	B'DAY
Chip #		PCHA #	SFHJA #		PCHA #
					USEF #
					USHJA #

RIDER ONE			RIDER TWO			PRIZE MONEY PAYEE		
NAME			NAME			NAME		
ADDRESS			ADDRESS			ADDRESS		
CITY, STATE, ZIP			CITY, STATE, ZIP			CITY, STATE, ZIP		
EMAIL	PHONE		EMAIL	PHONE		EMAIL	TAX ID	
B'DAY	USEF #	USHJA	B'DAY	USEF #	USHJA	MANDATORY FEES		
PCHA #	SFHJA #		PCHA #	SFHJA #				

RIDER ONE CLASSES						RIDER TWO CLASSES					

BY ENTERING A FEDERATION-LICENSED COMPETITION AND SIGNING THIS ENTRY BLANK AS THE OWNER, LESSEE, TRAINER, MANAGER, AGENT, COACH, DRIVER, RIDER, HANDLER, VAULTER OR LONGEUR AND ON BEHALF OF MYSELF AND MY PRINCIPALS, REPRESENTATIVES, EMPLOYEES AND AGENTS, I AGREE THAT I AM SUBJECT TO THE BYLAWS AND RULES OF THE UNITED STATES EQUESTRIAN FEDERATION, INC. (THE "FEDERATION") AND THE LOCAL RULES OF THE CAMELOT EVENTS SHOWS (COMPETITION). I AGREE TO BE BOUND BY THE BYLAWS AND RULES OF THE FEDERATION AND OF THE COMPETITION. I WILL ACCEPT AS FINAL THE DECISION OF THE HEARING COMMITTEE ON ANY QUESTION ARISING UNDER THE RULES, AND AGREE TO RELEASE AND HOLD HARMLESS THE COMPETITION, THE FEDERATION, THEIR OFFICIALS, DIRECTORS AND EMPLOYEES FOR ANY ACTION TAKEN UNDER THE RULES. I REPRESENT THAT I AM ELIGIBLE TO ENTER AND/OR PARTICIPATE UNDER THE RULES, AND EVERY HORSE I AM ENTERING IS ELIGIBLE AS ENTERED. I ALSO AGREE THAT AS A CONDITION OF AND IN CONSIDERATION OF ACCEPTANCE OF ENTRY, THE FEDERATION AND/OR THE COMPETITION MAY USE OR ASSIGN PHOTOGRAPHS, VIDEOS, AUDIOS, CABLE - CASTS, BROADCASTS, INTERNET, FILM, NEW MEDIA OR OTHER LIKENESSES OF ME AND MY HORSE TAKEN DURING THE COURSE OF THE COMPETITION FOR THE PROMOTION, COVERAGE OR BENEFIT OF THE COMPETITION, SPORT, OR THE FEDERATION. THOSE LIKENESSES SHALL NOT BE USED TO ADVERTISE A PRODUCT AND THEY MAY NOT BE USED IN SUCH A WAY AS

TO JEOPARDIZE AMATEUR STATUS. I HEREBY EXPRESSLY AND IRREVOCABLY WAIVE AND RELEASE ANY RIGHTS IN CONNECTION WITH SUCH USE, INCLUDING ANY CLAIM TO COMPENSATION, INVASION OF PRIVACY, RIGHT OF PUBLICITY, OR TO MISAPPROPRIATION. THE CONSTRUCTION AND APPLICATION OF FEDERATION RULES ARE GOVERNED BY THE LAWS OF THE STATE OF NEW YORK, AND ANY ACTION INSTITUTED AGAINST THE FEDERATION MUST BE FILED IN NEW YORK STATE. SEE GR908.4.

BY SIGNING BELOW, I AGREE TO BE BOUND BY ALL APPLICABLE FEDERATION RULES AND ALL TERMS AND PROVISIONS OF THIS ENTRY BLANK AND ALL TERMS AND PROVISIONS OF THIS PRIZE LIST. IF I AM SIGNING AND SUBMITTING THIS AGREEMENT ELECTRONICALLY, I ACKNOWLEDGE THAT MY ELECTRONIC SIGNATURE SHALL HAVE THE SAME VALIDITY, FORCE AND EFFECT AS IF I AFFIXED MY SIGNATURE BY MY OWN HAND.

RIDER ONE/HANDLER (SP)	OWNER/AGENT (SP)	TRAINER (SP)
Signature _____	Signature _____	Signature _____
Print Name _____	Print Name _____	Print Name _____
RIDER TWO/HANDLER (SP)	PARENT/GUARDIAN	EMERGENCY CONTACT
Signature _____	Signature _____	PHONE # _____
Print Name _____	Print Name _____	Print Name _____

CA Drug Fee	\$5
USEF (\$15 Drug & \$8 USEF)	\$23
SFHJA Fee	\$3
Medic Fee	\$15
USHJA Zone Fee	\$7
PCHA Fee	\$3
USEF Show Pass Fee (Non Member)	\$45
USHJA Show Pass Fee (Non Member)	\$30
HORSE SHOW FEES	
Weekend Stall	\$275 _____
Weekend Stall after Sept. 20	\$325 _____
Day Stall (valid 1 Day Only if available)	\$75 _____
Grounds Fee (Horses not Requiring a stall)	\$50 _____
Registration Fee (\$50 Applied to entries if received by Sept. 20)	\$100 _____
Jumper Nom. Fee (1.15M & above)	\$50 _____
Covid-19 Fee	\$15 _____
TOTAL	

CREDIT CARD INFO	
NAME	EXPIRES
NUMBER	
SIGNATURE	ZIP

For each horse entered send only \$100 deposit, Stall fee for each stall ordered, and Nominating fee (if any) along with your completed entry blank & waivers. Completed entries recieved by Sept. 20 will have \$50 credited toward their entries. For Info: Alison Gerami 909/260-9221